

## **MEMBERSHIP APPLICATION**

There are three types of membership, **Individual Membership**, **Student Membership**, and **Non-Profit Organisation Membership**.

## SUBSCRIPTION PAYMENTS

The annual subscription fees shall be due and payable in advance on the first day of January each year. A member newly elected during the year shall pay subscription fees for the unexpired portion of such year, calculated from the first day of the month following the month in which the Member is elected. The MICCI Youth Council Membership follows the calendar year commencing on annual basis.

Membership	Criteria for Qualification	Registration	Annual
Category		Fee	Subscription
Individual	<ul> <li>Any individual age between 18-40 years old</li> </ul>	50	100
Student	<ul> <li>Student of any Educational Institution (18 and above)</li> </ul>	20	50
Non-Profit	<ul> <li>Non-profit organisation focusing on Social</li> </ul>	50	100
Organisation	Services		

\*IMPORTANT: A company's Membership Category is based on its Criteria for Qualification. Should a

company qualify for more than one membership category, the membership category with a higher annual subscription will apply. To: Malaysian International Chambers of Commerce and Industry Youth Council I / We......(Name of Individual, Student, Non-Profit Organisation) desire to become a member of the Malaysian International Chamber of Commerce and Industry Youth Council. My / Our particulars are given on the following pages of this application form. I / We undertake, if elected, to be bound by the Memorandum and Articles of Association of the Chamber. Your faithfully, ..... Signature / Name / Designation Company Stamp & Date **Proposed by** (Name and Address of MICCI Member) **Seconded by** (Name and Address of MICCI Member) ..... ..... Signature/Date Signature/Date



Malaysian International Chamber of Commerce and Industry (16841-V)

## **MEMBERSHIP APPLICATION FORM**

THE PRESIDENT OF MICCI YOUTH COUNCIL,

I / Our Firm/Co. /Association wish to apply as an Individual/Non-Profit Organisation/ Company member of the Malaysian International Chamber of Commerce and Industry Youth Council.

I/We agree to abide by the rules and regulations of the Youth Council. I/We submit particulars as follows:

MEMBERSHIP CATEGORY Please tick at the relevant box of Item			
INDIVIDUAL STUDENT	NON-PROFIT ORGANISATION		
APPLICATION PARTICULAR (Please fill in BLOCK LETTERS)			
NAME OF FIRM/ COMPANY/ ASSOCIATION /EDUCATION INSTITUTION			
NAME			
	MALE FEMALE		
POSITION			
NEW I/C NO.			
COMPANY/ ASSOCIATION: REGISTRATION DATE & NO.			
ADDRESS OF FIRM/ COMPANY/ ASSOCIATION /EDUCATION INSTITUTION			
POSTCODE TOWN TOWN	STATE		
TEL FAX NO.	- H/P		
LINES OF BUSINESS (Please specify)			
MANUFACTURE TRADE EXPORT	☐ IMPORT ☐ SERVICE ☐ WHOLESALE		
ANNUAL TURNOVER* PAID UP CAPITALS* NO. OF EMPLOYEES* BRAND NAME* BRAND NAME			
EMAIL	WEBSITE		
I/ Our Firm / Co. / Association attached herewith membership application form together with a cheque / cash of RM (Cheque No) being payment of entrance fee and annual subscription.			
ACKNOWLEDGEMENT AND CONSENT  ( ) I/We have read the Privacy Policy as provided in <a href="http://www.micci.com">http://www.micci.com</a> and I/we hereby acknowledge and agree that my personal data / our company's /association's data is given to MICCI Youth Council for the purposes stated in the Privacy Policy and other purposes necessary so long as the intended purpose is in line with the objectives of MICCI Youth Council and my/our membership and to help MICCI Youth Council in any future dealings with me/us. For these purposes, by way of a contract with MICCI Youth Council, I/we hereby authorize MICCI Youth Council to retain and use my personal data/our data and to further transmit it to its office, authorized agents, government agencies, or all other persons or bodies who provide them with services necessary for and/or incidental to the purposes set out in the Privacy Policy and in furtherance of the objectives of MICCI Youth Council.			
PROPOSER :	SIGNATURE OF		
MEMBERSHIP NO. :	APPLICANT & CHOP OF CO./ASSOCIATION :		
SIGNATURE :	(FOR CHAMBER USE ONLY)		
SECONDER : MEMBERSHIP NO. :	APPROVED BY :		

DATE OF APPROVAL :....